



NH Bass Nation
Monthly Meeting Minutes
(2/21/2017)

Meeting Called to Order: 7:05 pm

Attendance: Contoocook Valley - Absent

Secretary's Report: No report from last meeting due to absence

Treasurers Report: Reviewed and approved

Conservation Report: Not much in the wind for new grant projects at this time. Jamie announced the new "Pitch-it" plastics collection program. Contact him for more info. Jamie also mentioned that he needs all clubs to notify him of their conservation projects for this year. Dave Tsao questioned whether non-penetrating cull tags will be required at Bass Nation events. Jamie said he expects that these will soon be required at all upper level Bass Nation events. John Foster asked about the new rule regarding draining of livewells. Jamie said he would try to get more information for the next meeting.

Youth Report: High Schools can start signing up now. HS Opens have been scheduled: June 24 – CT River, July 23 – Wentworth & Aug 27 – Winni (Lee's). Ray announced that 2 NH Schools will be competing in the HS Championship on Kentucky Lake. Two Jr teams will also be competing in the Junior National Championship. Ray said that the Jr Bass group continues to grow with nearly 40 kids now on the roster. Boat captains are needed for all events. A minimum of 2 boats from each club are required. The Juniors worked the fish pond at the Rockingham Show this year. One of the Jr members won the group's raffle.

President's Report Old Business:

- a. If you need a Mercury prop or Motorguide trolling motor contact John Foster (jpfooster@mit.edu). Don't pay full price.
- b. Huk clothing. 50% off all products. Order through John Foster (jpfooster@mit.edu).
- c. Discounts on Fulton winches and trailer jacks.
- d. Discounts on T-H Marine. Order through John Foster (jpfooster@mit.edu).
- e. 2017 schedule on the website and Facebook. Permits have been approved (www.nhbassfednation.com).

President's Report New Business:

- a. Next meeting will be **Tuesday March 21** at Bass Pro Shops in Hooksett. Meeting starts at 7:00 sharp.

- b. Update club representative contacts. Please email your club's contact information to Brian Emerson (moosecountryguide@hotmail.com)
- c. Banquet ticket sales deadline is tonight. Tickets are \$40.00/person. Looks like another capacity crowd again this year.
- d. Submit state rosters and dues.
- e. Submit National rosters and dues need to be submitted online NOT to NHBN. <https://www.bassmaster.com/tips/manage-federation-club>.
- f. NH will send 3 teams to the Team Championship on Kentucky Lake.
- g. Sponsor Update for 2017:

National: Triton, Mercury, Motorguide, Lowrance, Carhartt, Huk, Nationwide, Humminbird, Minn Kota, Power Pole, Skeeter, Yamaha, Toyota, Shimano, TH Marine (new).

State Sponsors: Dobyms, Irwin Marine, Toyota of Nashua, Portland Yacht Services, New England Correct Craft, Ninja Grass Blade, Evan Williams, West Alton Marina, Coyote Creek Outfitters, Lews, EGO S2 Slider landing nets, Sta-Bil.

Meeting Adjourned: 8:15pm